1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH CRAFTON TULL & ASSOCIATES, INC., IN
5	AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY-FIVE
6	THOUSAND, TWO HUNDRED SEVENTY DOLLARS (\$255,270.00), FOR
7	THE DESIGN OF THE SOUTHWEST TRAIL INTERCHANGE PROJECT;
8	AND FOR OTHER PURPOSES
9	
10	WHEREAS, the City of Little Roc, Arkansas, received the notice of award of a Federal Lands Access
11	Project (FLAP) Grant AR26, to construct trail improvements consisting of a connection of the proposed
12	Southwest Trail to the Arkansas River Trail at the Baring Cross Railroad Bridge, and
13	WHEREAS, Crafton Tull & Associates, Inc., was selected under an Annual Statement of
14	Qualifications process, Bid No. 1625, for Engineering Consultant Services to design the Southwest Trail
15	Interchange Improvements.
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The City Manager is hereby authorized to execute an agreement with Crafton Tull &
19	Associates, Inc., for Engineering Consultant Services in an amount not to exceed Two Hundred Fifty-Five
20	Thousand, Two Hundred Seventy Dollars (\$255,270.00), for the design of the Southwest Trail Interchange
21	Project.
22	Section 2. Funding for the project is from the Federal Lands Access Project Grant (80%) and the Street
23	Fund Special Project (20%), Account No. S40G621.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: May 16, 2023
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // // 15 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // // 25 26 // // 27 28 // // 29 30 // 31 // 32 // // 33 34 // 35 //